

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

FILED
JUL 24 2006

July 24, 2006

RON THORNBURGH
SECRETARY OF STATE

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: KS State Firefighters PAC
Address: 817 West 19th
City and Zip Code: HUTCHINSON 67502
This is a (check one): ☐ Party Committee ☒ Political Committee


B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2006 through July 20, 2006)

1. Cash on hand at beginning of period	<u>2242.75</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>3348.54</u>
3. Cash available this period (Add Lines 1 and 2)	<u>5591.29</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>2309.77</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>3281.52</u>
6. In-Kind Contributions (Use Schedule B)	<u>N/A</u>
7. Other Transactions (Use Schedule D)	<u>N/A</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-20-06
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Ks State Firefighters PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
1/5/06	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	UNION		X			463.75
2/1/06	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	UNION		X			486.25
3/13/06	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	UNION		X			472.50
4/10/06	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	UNION		X			476.50
5/9/06	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	UNION		X			475.75
6/1/06	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	UNION		X			475.25
7/11/06	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	UNION		X			476.50
	HUTCHINSON GOvt Emp. CU. 121 EAST A HUTCHINSON, KS. 67501	Credit Union (INT on checking acct)				X	22.04
Subtotal This Page							3348.54

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Ks. State Firefighters PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
Subtotal This Page							

Complete if last page of Schedule A

Total Itemized Receipts for Period	3326.50
Total Unitemized Contributions (\$50 or less)	22.04
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	0
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	3348.54

(Name of Candidate, Party Committee or Political Committee)

Complete if last page of Schedule B

Page ____ of ____

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Ks State Firefighters PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
6/1/06	CABELA'S 10300 CABELA DR Ks. City, Ks. 66111	PURCHASE Shotgun For Fundraising RAFFLE	400.00
6/18/06	Recordnews P.O. Box 6197 Ks City, Ks 66106	RAFFLE tickets for Fundraiser	409.77
6/16/06	Sebelius For Governor Topeka, Ks.	Contribution	1000.00
7/6/06	Dennis Phillips Campaign 3500 NW Greenhills Rd. Topeka, Ks. 66618	Contribution	500.00
Subtotal This Page			2309.77

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Ks State Firefighters PAC
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	2309.77
Total Unitemized Expenditures of \$50 or less	0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	2309.77

SCHEDULE D OTHER TRANSACTIONS

Ks State Firefighters PAC
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	<p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>		
Subtotal this Page			

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	
---	--